## MEMORANDUM

### Department of Planning, Recreation & Neighborhood Services

To:

Parks, Recreation & Cultural Resources Commission

Through:

Bonnie Greiner, Recreation Services Manager

From:

Kerrilyn Ely, Recreation Services Supervisor

Subject:

Youth Sports Grant Fund Requests

Date:

August 4, 2003

#### Background:

On June 17, 2003 the Milpitas City Council approved and appropriated \$10,000.00 for the Youth Sports Assistance Fund for the 2003-2004 budget year. Included in the Commission packet for review and consideration are eight (8) Individual Youth Sports Assistance and two (3) Organizational request applications:

#### **Individual Requests:**

An Individual Youth Sports Assistance Fund Application was received from Nastassia Hamor, requesting \$ 500.00 to offset cost of competing in the In-Line Skating competition in Lincoln Nebraska on July 12-18, 2003.

The second Individual Youth Sports Assistance Fund Application was received from Ricky Blas, requesting \$ 30.00 to offset entry fees of competing in the Southwest Pacific Regional speed skating competition at Cal Skate in Milpitas, California on June 7, 2003.

The third Individual Youth Sports Assistance Fund Application was received from Corina Blas, requesting \$ 30.00 to offset entry fees of competing in the Southwest Pacific Regional speed skating competition at Cal Skate in Milpitas, California on June 7, 2003.

The forth Individual Youth Sports Assistance Fund Application was received from Riley Blas, requesting \$ 30.00 to offset entry fees of competing in the Southwest Pacific Regional speed skating competition at Cal Skate in Milpitas, California on June 7, 2003.

The fifth Individual Youth Sports Assistance Fund Application was received from Rustin Blas, requesting \$ 30.00 to offset entry fees of competing in the Southwest Pacific Regional speed skating competition at Cal Skate in Milpitas, California on June 7, 2003.

The sixth Individual Youth Sports Assistance Fund Application was received from Andrew Hoag, requesting \$ 500.00 to offset entry fees of competing in the 2003 USA Roller Sports Indoor Nationals on July 12<sup>th</sup>- 18<sup>th</sup> in Lincoln, Nebraska.



The seventh Individual Youth Sports Assistance Fund Application was received from **Martin McKeefery, requesting \$ 500.00** to offset entry fees of competing in the Miniature Motorsports Racing Association West Coast Nationals on August 9<sup>h</sup>- 10<sup>th</sup> at the South Sound Speedway in Rochester, Washington.

The eighth Individual Youth Sports Assistance Fund Application was received from **Randy Zappia**, requesting \$ 330.00 to offset entry fees of competing in the 2003 World Championships for American Bicycle Association on July 31<sup>st</sup> to August 2<sup>nd</sup> in Reno, Nevada.

Individual applications fall within the guidelines, under the section, "Funding consideration will be given", page 3, item #4 states; "As an event occurring where additional funding is required for a special event where participants are advancing beyond the normal spectrum of league play, hence causing additional expenses."

#### **Group Request:**

An organizational request was received from Milpitas Youth Soccer Club, requesting \$1,000.00 to offset the cost of one-time purchase of portable soccer goals for Fall 2003 Soccer season.

The second organizational request was received from PAL Soccer, requesting \$1,000.00 to offset the cost of one-time purchase of portable soccer goals for Fall 2003 Soccer season.

The third organizational request was received from Little League South, requesting \$1,000.00 to offset related equipment and expenses for the Fall 2003 Traveling Baseball Team program.

Organization applications falls with the group guideline, under section "Funding consideration given", and item states; "To one time activities or capital equipment purchase designed to address a significant need or problem which the organization cannot routinely finance."

There is currently a balance of \$10,000.00 in the 2003-2004 Youth Sports Assistance Fund.

#### Recommendation:

Staff is recommending awarding the following Individual grant amounts as follows: \$500.00 to Nastassia Hamor, Anthony Hoag and Martin McKeefery, \$330.00 to Randy Zappia and \$30.00 each to Ricky, Corina, Riley, and Rustin Blas and \$1,000.00 organization grant to Milpitas Youth Soccer Club, PAL Soccer and Little League South leaving a balance of \$5,080.00 for the remainder of the fiscal year to be used for future Youth Sports Assistance Funds Requests.

Pe (11/03)

### City of Milpitas Application for Sports Assistance Fund Individual Request

### PART I Individual Information

Name Nastassia Ariana Hamor  Address 1280 Gingerwood Drive, Milpitas CA 95035  Telephone (day) 510-353-9590 mom's (evening) 408-946-9018  Age 12 School attends Pomeroy Elementary
PART II Event/Program Information
Amount you are requesting \$ 500.00 maximum
Sport you are participating in: <u>In Line - Speed skating</u> competition
Name of contest/event/competition: $USARS$ Speed Skating  Date: $1/12 - 7/18/03$
How long have you been participating in this event as an amateur athlete? First time-that I am going to this Natural competition. This is my second year speed skating
What additional sponsorship funds are you receiving for this event? LONG
Indicate source of those funds: N/A
Summary of how/where City funds would be used: Composition fees, airline + 10Ket, food + Locky mg.
Who will be the other participants in this event? Speed Skaters from other states, and where is their home base? competing for National titles. I would be correcting milpitas at the National level.
low does this event fit into this sport's overall competitive picture county-wide or state-wide? This is the highest competition for Indoor speed skuters.
Vho is the sanctioning/governing body of this event/contest/competition? USARS  USA ROLLER SPORTS  Address: 4730 South Stut, Lincoln Nebroska (850b):  vent Director: Peggy Young  hone #: 462-483-7551

Revenue:	(Sources of funds and bre fees, etc.) Be specific.	akdown, admissions, co	oncession	s, other	grants, donations, user
					Amount
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		T	OTAL	\$	Ø
Assurances					•
approved fo	ICANT HEREBY PROPOSE stance Fund Policy of the City of funding assistance, it is agrass required by the City of Mapplicant, the applicant is fund.	reed that relevant Federal	in this application of the control o	plication ad Loca	n. If this application is 1 regulations, and other
This applica knowledge.	ation and the information con	tained herein are true and	l correct a	ind com	plete, to the best of my
DATE 06	0/08/03 , × 2003	Nastassia	Arna (Applie	<u>ant)</u>	Hamor
		ent/Guardian: New under 18 yrs)	el/2.	<u>La</u>	ajo Hamar

Relationship to Applicant:

CS/2403/V

Name of Individual: Nastassia Ariana Hamor	•
Address: 1280 Gingerwood Drive	
Telephone (day): 510-353-9590 mom's (evening): 408-9	146-9018 (h)
work-wendy	
Budget summary of travel expenses: Be specific by indicating length of stay, main transportation carrier (i.e. Ame	erican Airlines, Avis, etc.)
Travel Destination: Lincoln, Nebraska	·
Tournament/Competition Dates: 7/12-(7/18/03-All Star Re	ace)
7/11 practice, (7/12,13,14th-R	aces for Jo National
Transportation:  Airline: American Airlines (using our miles)	Compet
- III	\$ <del>\seta</del> \$ 129.90
Car (rental and/or own): That Hy - Economy car	\$ 124.10
Bus:	\$
Other:	* 7
Offier,	<b>\$</b>
Registration/Tournament /Entry Fee:	
Administration Cost: Entry fec	\$ 20.00
Food:	
Number of Days Polays total 15/day.	\$ 125.00
Lodging:	•
Hotel: Best uestern Villager - Lincoln	s 684.00
Motel:	\$
Other:	\$
Additional Expenses:	**************************************
Fow 15/day- *Su above.	s (************************************
	\$
	\$
Total Travel Expenses:	s' 958.90

HS/21291/V

# City of Milpitas Application for Sports Assistance Fund Individual Request

PART I Individual Information	l ,
Name RICKI	Plac
Address 89 Whitten	blas
Telephone (day) _ 408 946-56	Milpites, CA. 95035
Age 12	(evening)
PART II Event/Program Information	School attends Russel Middle School
Amount you are requesting \$ 36.6	
Sport you are participating in:	Unline Shorttrack Speed Skator
Name of contest/event/competition:	Southwest Pacifia Regional Competition
Date: Location:	Milpitas Callette
How long have you been participating in thi	is event as an amateur athlete? The Manager
	1 Genso
What additional sponsorship funds are you r	eceiving for this event? None
Indicate source of those funds:	NA
Summary of how/where City funds would be	eused: Entry fees
Who will be the out	
Who will be the other participants in this even And where is their home base?  Las vegas, 2 certainento, Cutr	Souther Durage Wast
How does this event fit into this sport's overall	lacerisi orange county, arizona
Who is the Compete (Tim	Contending for Natural Compatition
Address: Sport Sport	event/contest/companies a // C A de // C /
Event Director: Ren Shelton Phone #: 402 483-7551	
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	Kicke F	Slas		,	
Address: 89	(D) he to the	1			
Telephone (day): 40			Milpitao		75035
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Be specific by indicati	Budget sumring length of stay, main	mary of travel exp of transportation ca	enses: rrier (l.e. Americ	can Airlinea	
Travel Destination:	Milpita	as .		wit Minutes, A	ivis, etc.)
Tournament/Competition Da	ates: Tu	e 7,20	03		
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Car (rental and/or o	wn):			\$	
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HS/21291/V	Total Trav	el Expenses:	\$	B0.00	>

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Assurances					•	
THE APPLICANT I Sports Assistance Fi approved for funding assurances as require guardian of applican stated herein.	g assistance, it i	s agreed that relevan	as stated in this ap nt Federal, State, a	plication and Loca	n. If this application land or	n is ther
This application and knowledge.	the information	contained herein ar	e true and correct	and com	plete, to the best of	щу
DATE June 2	,2003,0	R	cky A.	B	las	
•	•	·	, (Applic	cant)		
		Parent/Guardian: (If under 18 yrs)	Tranc	ine (	S. Blan	

Relationship to Applicant:

CS/2403/V

Revenue:

## City of Milpitas Application for Sports Assistance Fund Individual Request

PART I Individual Information
Name Corina Blas
Address 89 Whitter St Milpitas, CA. 95035
Telephone (day) 408 946-5653 (evening)
Age School attends In themy Sormales
PART II Event/Program Information
Amount you are requesting \$ 36.00
Sport you are participating in: In line Short track Speed 5 Kator
Name of contest/event/competition: Southwest Pacifia Regional Competition
Location: <u>June 7, 2003</u> Location: <u>Milpitas</u> . Calskate
How long have you been participating in this event as an amateur athlete? Or Co years
What additional sponsorship funds are you receiving for this event? None
Indicate source of those funds:
Summary of how/where City funds would be used: Entry Lee's
Who will be the other participants in this event? Local Dland Bowlth west  And where is their home base? And Souther.  Kohnert Park, Sacramento, Citriso Weight, Modesto, Orange County, arizona  Las Vegas, 2 alto
How does this event fit into this sport's overall competitive picture county-wide or state-wide?  Regressed Competition Contending for National Competition.
Who is the sanctioning/governing body of this event/contest/competition? USAC-USA
Address: nebraska
Phone #: 462 483-7551

Name of Individual:	29 Who	orina	Blas.	·	
Telephone (day):	408 946.	5653	(evening):	ilpitas, C1. 95035 Same	*********
Be specific by i	Bindicating length o	udget summary f stay, main trai	of travel expensions	es: r (i.e. American Airlines, Avis, etc.)	
Travel Destination:		Ulpitas	•	Arrines, Avis, etc.)	
Tournament/Compet	ition Dates:	Jule	7,200	3	Nag-
Transportation:					., .
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HS/21291/V	То	tal Travel E	xpenses:	\$ 30.00	

Revenue: (Sources of fees, etc.)	of funds and breakdown, Be specific.	admissions, concessi	ons, other grants, donations, user
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Assurances	•	TOTAL	s 30.00
guardian of applicant, the stated herein.	the City of Milpitas will applicant is fully capable	be adhered to. Furth of fulfilling his/her of	est in accordance with the Youth oplication. If this application is and Local regulations, and other ermore, as applicant or parent/oligation under this proposal as
knowledge.	ormation contained herein	are true and correct a	and complete, to the best of my
DATE June 2,200;	<del>3</del> 19	Corina (Applic	5. Blas
	Parent/Guardian: (If under 18 yrs)	Trance	ie U. Bla
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CS/2403/V

# City of Milpitas Application for Sports Assistance Fund Individual Request

Name RILLY BLAD  Address 89 Whiter St. Milpitas, CA. 95035  Telephone (day) 408 946-5653 (evening)  School attends Spanglen  PARTII Event/Program Information  Amount you are requesting \$ 30.00  Sport you are participating in:  Date:  Location:  Date:  Location:  Milpitas.  Cal Skate  How long have you been participating in this event as an amateur athlete?  What additional sponsorship funds are you receiving for this event?  Mone of those funds:  What additional sponsorship funds are you receiving for this event?  Mone of those funds:  Milpitas.  Cal Skate  How long have you been participating in this event as an amateur athlete?  Mone of those funds:  Mone of those funds:  Location:  Milpitas.  Cal Skate  Milpitas.  Mone of the contest/event/competition and the contest of th	PART I Individual Info	Ormation			
Telephone (day) 408 946-5653 (evening)  Age School attends Spanger  PARTH Event/Program Information  Amount you are requesting \$ 30.00  Sport you are participating in:  Name of contest/event/competition:  Date:  Location:  Milpitas. Cal Skate  How long have you been participating in this event as an amateur athlete? At Heart  What additional sponsorship funds are you receiving for this event?  Milpitas.		7 1	,	•	
Telephone (day) 408 946-5633 (evening)  Age School attends School	Address 89 (1)			•	
Age School attends Sc		<u> </u>	Milpitas	, CA a	·
Amount you are requesting \$ 30.00  Sport you are participating in:  Name of contest/event/competition:  Date:  Location:  Milpitas. Cal skate  How long have you been participating in this event as an amateur athlete?  What additional sponsorship funds are you receiving for this event?  Manuary of how/where City funds would be used:  The will be the other participants in this event?  A content for this event?  The will be the other participants in this event?  The will be the other participants in this event?  The will be the other participants in this event?  The where is their home base?  A content for the event?  The where is their home base?  A content for the event?  The whole of the event of t			(evening)	1 1	2087
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The will be the other participants in this event? Local Dland Boulth west and where is their home base?  Las vegas, Realto, Carring Height, moderio, Orange county, arizona we does this event fit into this sport's overall competitive picture county-wide or state-wide?  The sanctioning/governing body of this event/contest/competition?  Les Sport Competition?	ummary of how/where City i	funds would be used:	Endry Leon		
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Las vegas, Rulto, Contras Height, Moderio, Orange County, arizona we does this event fit into this sport's overall competitive picture county-wide or state-wide?  The sanctioning/governing body of this event/contest/competition?	ho will be the other participat	ats in this circus			
we does this event fit into this sport's overall competitive picture county-wide or state-wide?  The sanctioning/governing body of this event/contest/competition?	Collect Part 2	- LATER SPEED	al Ilans A	out west	
Regional Competitive picture county-wide or state-wide?  no is the sanctioning/governing body of this event/contest/competition?  No lea Sport Contending for Natural Competition.  Iress:  Ne brask a  no #:	Las vegas, Peulto,	mento, Citriso Heigh		P C au ot 1	
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iress:  Nebraska  ne #:  No len Shelton	CON COM	spetition conten	divine county-wide o	r state, wide?	
nt Director: Ren Shelton	to is the sanctioning/governing	g body of this event/contec	*/	a car compe	tration.
ne#:	dress: Koll	er Spork	vcompetition?	8AC-US,	4
402 483-7551	ne #.	00100			
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Name of Individual:	D. D. Q.		
Address:	White the	<u>:</u>	,
	- Willes 21	Milpitas	M. 95035
( day)	408.946.5653	_(evening): Same	·
	· •		
Be specific by indi	Budget summary of training length of stay, main transpon	avel expenses: 'ation carrier (i.e. Americ	30 Áirlinnn A
Travel Destination:	Melpitas		. Avis, etc.)
Tournament/Competition	n Dates: Jule 7	,2013	
Transportation:			
Airline:	•	•	
Car (rental and/	or own):	<del></del> \$	
Bus:		<del></del> \$	
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Number of Days:		<b>v</b> :	
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HS/21291/V	Total Travel Expen	ses:	30.00

(Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific. <u>Amount</u> 20 · 00 30.00 TOTAL Assurances 4 1 THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/ guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as stated herein. This application and the information contained herein are true and correct and complete, to the best of my knowledge. Parent/Guardian: (If under 18 yrs) Relationship to Applicant:

CS/2403/V

# City of Milpitas Application for Sports Assistance Fund Individual Request

PART I Individual Information
Name Rustin Book
Address 89 Whitten St.
Telephone (day) 408 946-5653 Milpitas, CA. 95035
Age (evening)
PART II Event/Program Information
Amount you are requesting \$ 30.00
Sport you are participating in: Unline Short track Speed Skall
Date: Southwest Pacifia Regional Competition:
How long have you been participating in this event as an amateur athlete? AT MY FIVST
What additional sponsorship funds are you receiving for this event? None  Indicate source of those funds:
Summary of how/where City funds would be used: Extry fee's
Who will be the other participants in this event? Local Dland South west And where is their home base? And Souther Dland South west Las vegas, Rulto, Citrus Height, moderio, orange county, arizona How does this event fit into this sport's overall competitive picture county-wide or state-wide?
who is the sanctioning/governing body of this event/content/co
event Director: Ren Shelton
10hc #. 462 483-7551

with 100

Name of Individual: Rustin Blas	·
Address: 89 Whether of	
Telephone (day): ACX. 9.4/2.5652	Milpitas, A. 95035
(evi	ening): Same
Budget our	
Budget summary of travel Posting indicating length of stay, main transportation	expenses:
Trough Davis in Advanced Control	n camer (i.e. American Airlines, Avis, etc.)
Mulpilanon:Mulpilano	
Tournament/Competition Dates:	
Transportation:	
Airline:	,
Car (rental and/or own):	5
	\$
Train:	<u> </u>
Other:	\$
Registration/Tournament /Entry Fee:  Administration Cost: 30.00	\$ 30.00
Food:	
Number of Days:	· .
	·
Lodging:	A
Hotel:	
Motel:	\$
Other:	\$
Additional Expenses:	\$
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HS/21291/V	s: \$ 30.000
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Assurances	TOTAL	\$ 30.00	
approved for funding assistance, it is agreed that relevant Fassurances as required by the City of Milpitas will be adhered herein.  This application and the information contained herein are transported by the City of Milpitas will be adhered herein.	llling his/her ob	ligation under this	nt/
ATE June 2,200310 Ru	Atio		1У
	(Applica	OLAS ant)	
Parent/Guardian; (If under 18 yrs)	Tranci	ie W. Bla	
Relationship to	1 4		- •

CS/2403/V

rec'd 6/25/63

# City of Milpitas Application for Sports Assistance Fund Individual Request

PART I Individual Information		- '	ī
Name ANDREW HOA			•
L E. A			_
Telephone (day) 942-7729	E AVE		
Age 8		(evening)	SAME CALL
PART II Event/Program Information	School attends	ANTHONY	SAME COLL # 408-202-20 SPANGLER
	00.00		•
Sport you are participating in:	-	SKATING	
Name of contest/event/competition:  Date:  Location:  How long have you been participating in to 2002.  What additional sponsorship funds are you	PERSHINE his event as an an	CENTER LI	TS INDOOR NATIONAL CHAMPIONSHIPS NCOLD, NEBRASKA SINCE OCTOSER
Indicate source of those funds:	NA	o ovent:	MA NA
Summary of how/where City funds would	be used:	/A	
Who will be the other participants in this even And where is their home base?  All  How does this event fit into this sport's over.	176	NAMED ST	VINNERS TES
who is the sanctioning/governing body of the	s event/contest/co		- Water Control
		mpennon? <u>()</u>	SA ROLLER
Event Director: Phone #:			
TAOMO TI	$\rightarrow$	? NOT SUR	e

fees, etc.)	f funds and breakdown, admis: <u>Be specific</u> .	sions, concession	ons, other grants,	donations, user
				Amount
			\$ \$	
			\$ \$ \$	
			\$ \$	
Assurances		TOTAL	\$	2
assurances as required by guardian of applicant, the stated herein.	BY PROPOSES to participate in policy of the City of Milpitas as stance, it is agreed that relevant I the City of Milpitas will be add applicant is fully capable of fulformation contained herein are to	Federal, State, a nered to. Furth Illing his/her of	nd Local regulations application as application under the	ons, and other ant or parent/ is proposal as
DATE			and complete, to t	ne best of my
		(Applic	ant)	
•	Parent/Guardian: (If under 18 yrs)	Welaw	ie Burgno	i
· .	Relationship to Applicant:	Wnt	hor	- 

CS/2403/V

Name of Individual: ANDREW HOAG	
Address: 31 Q S C	
( 1 ) - 1 - 1 - 1	101792 CA 95035
(evening): 9	42-7729
Budget summary of travel expenses:  Be specific by indicating length of stay, main transportation carrier (i.e.	American Airlines, Avis oto
LINCOLN XIERONGE	•
Transportation Dates: 7-1103 to 7-	19-03
Transportation:	14-05
Airline:_ NORTHWICET	
Car (rental and/or own):	\$_278,50
Bus:	\$
Train:Other:	\$
Other:	\$
Begietrotian	\$
Registration/Tournament /Entry Fee:	
Administration Cost:	•
	\$
Food:	
Number of Days: 7 DAYS x \$25	
	\$ 175.00
Lodging:	- ·
Hotel: CHASE SUITES # 60 NIGHT × 8	a # 40
	\$ 480.00
Other:	\$
Additional Expenses:	\$
- ENTRY FEE - NATIONALS	in E
	\$ 125.00
	5
	\$
Total Travel Expenses:	\$ 1058.50

# City of Milpitas Application for Sports Assistance Fund Individual Request

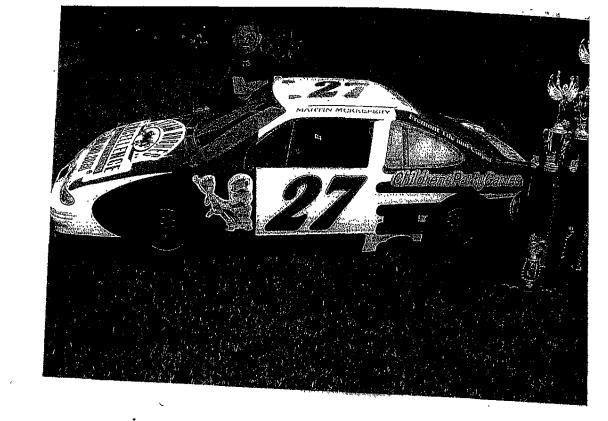
PART I Individual Information	f
Name Martin McIceefery	•
Address 2010 Strater OD	,
reseptione (day) 400 901	:
TARCE (OVOLUTE)	re
PART II Event/Program Information	1-15
Amount you are requesting \$ 500	
Sport you are participating in:	
Name of contents	up car racing
Dara West Coast	<u>betimals</u>
[005]	
	4 , Rochester, WA
- A THE BALL HILLS DVDIII NO ON Demote	
	years
What additional sponsorship funds are you receiving for this event? Selling on the cac Selling Indicate source of those funds: Friends, Family, business.	
Summary of how/where City funds would be used: transportation	, lodsing, entry
the state of the s	rivers for from
ow does this event fit into this sport's overall competitive picture county-wide or st	ate-wide? West
Lacing Association Moderates Maria	and the second second
ent Director: David Daniels Alexandria	VA ZZZOU
703 751-5588	( ) ( ) ( ) ( )
	,

Name of Individual: Martin McIcese Ery
Address: 2070 Stratford Or
Telephone (day): 10 8 94 / 2014
(evening): Same
Budget summary of travel expenses:  Be specific by indicating length of stay, main transportation carrier (i.e. American Airlines, Avis, etc.)
raver destination: Foches ter 1000ch me la
Tournament/Competition Dates: 8 9 03 -8/10/03
Transportation:
Airline:
Car (rental and/or own): 0wn 750 miles
Bus: 12 miles/gallon 125 gallons @12.00  Train: \$ 300
Train: \$ 300
Other:\$
Registration/Tournament /Entry Fee:
Administration Cost:
\$ 50
Food:
Number of Days: 5 ×15
\$90
Lodging:
Hotel: #60 night 5 nights \$300
300
Additional Expenses:
\$
\$
\$
Total Travel Expenses: \$ 758
HS/21291/V

Revenue:	(Sources of funds a fees, etc.) Be specif	nd breakdown, admi ic.	ssions, concession	ns, other g	rants, donations,	user
9000	2°. Names on co	er decal #7	E		Amount	
	sponsorship	on car hoad		\$ \$ \$	250 200	
				\$ \$ \$		
		1	TOTAL	\$	+50°°	
Assurances	• •			7		
assurances as guardian of a stated herein.	CANT HEREBY PRO cance Fund Policy of the funding assistance, it is required by the City pplicant, the applicant on and the information	is agreed that relevar of Milpitas will be a t is fully capable of f	at Federal, State, and Adhered to. Further ob-	nd Local re ermore, as oligation un	ed this application gulations, and oth applicant or parestder this proposal	is ner nt/ as
DATE 7	<u>1</u> ,700	<u>Mar</u>	tin Mc (Applie	Keefe ant)	ry	
		Parent/Guardian: (If under 18 yrs)	Long	M M	Meefer	7
		Relationship to Applicant:	Moth	n.		

CS/2403/V

Revenue:



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# City of Milpitas Application for Sports Assistance Fund Individual Request

PART I Individual Information		<b>\$</b>	
Name Randy Zana		•	
	7		
71			
Age 14		(evening)	
PART II Event/Program Information	School attends	MICPITAS HI	
Amount you are requesting \$ 336	<b>)</b> 90	VARIEY CUR!	571AN 4164
Sport you are participating in:	BMX	RACING	
Name of contest/event/competition:			
Date:	WORLD.	CHAMPIONSHIP	
Location:		31-AUGUSTZ	
Term	KENO;	NEVADA	
How long have you been participating in	this event as an ar	nateur athlete? 34	=74
	······································	1 9 6	Mes
What additional sponsorship funds are you	II Tagairin C	0	
CIM OF MICIPINES	d receiving for the	s event? <u>PARENTS</u>	
Indicate source of those funds: BIK	E-GEAR	WEEKLY RIDIN	
Summary of how/where City funds would	<b>5</b>	PAY FOR ENTRY	150
A WORLD CHAMPION SHIP	PROVISONT	THE CITY OF MUS	174-2 15
Who will be the other	DIVIA A	ENT	7773 71
Who will be the other participants in this even And where is their home base?		& FROM AROUND	77/
15 Hell Home base? UNI	ED STATE	S + DIYER Cour	THE WORLD
How does this event fit into this same			
How does this event fit into this sport's over WORLD CHAMPIONS41P	rall competitive p	cture county-wide or state-w	ide? WORLD-WIDE
Who is the sanctioning/governing body of the		NO NEUROS	The state of the s
Address: FO ROVERON	ils event/contest/c	ompetition?	
Event Director	DIEC AR	2550(14-770N) 20NA 857(18)	
Phone #: 480 961-1903	V. Com	03277	
	- tax	80-961-1842	•
,			

(Sources of funds and breakdown, admissions, concessions, other grants, donations, user fees, etc.) Be specific.

ENTRY FEE	Amount
- NET	<u> </u>
PARKING PET	\$ 20
	\$
	\$ \$
A 0000000 w a	TOTAL \$ 530.00

#### Assurances

THE APPLICANT HEREBY PROPOSES to participate in the event/contest in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as applicant or parent/ guardian of applicant, the applicant is fully capable of fulfilling his/her obligation under this proposal as

This application and the information contained herein are true and correct and complete, to the best of my

Parent/Guardian: (If under 18 yrs)

 Relationship to -Applicant:

CS/2403/V

	Name of Individual: Randy Zappia	
	Address: 1787 CANTON DRIVE	
	Telephone (day): (408) 935-9050 (evening	vi -
•		3)
,	Budget summary of travel exp  Be specific by indicating length of stay, main transportation ca  WORLD CHAMPIONSHIPS  Transportation CA	enses: rrier (i.e. American Airlines, Avis, etc.)
	Travel Destination: KENO, NEVADA	•
	Tournament/Competition Dates: July 31 Thure	AUGUST 3, 2003
	Transportation:	
*	Airline:	•
•	Car (rental and/or own): Fue:	\$
	Bus:	\$ 60
	Train:	\$
	Other:	\$
v.C-	Registration/To-	\$
5513	Registration/Tournament /Entry Fee:	
45	Administration Cost: 3x 53 WORLD GRAMPION SHIPS.	\$_2 <b>3</b> 0
ATTONAL	Willow Are-STAR	
U-5779A	Food:	
	, Number of Days: 4	\$ 20
	Lodging:	9
	Hotel:	
	Motel:	\$
	Other: PARKING PASS FOR EVENT	\$
	Additional Expenses:	\$_20
		•
		\$
		\$
		\$
	Total Travel Expenses:	# 270 00
	HS/21291/V	D1 100,
		\$ 230.00
		7 530

### City of Milpitas Application for Sports Assistance Fund Organization Request

PART I Organization Information
Name of group or organization MILPITAS YOUTH SOCCER CLUB  Address 88 South PARK VICTORIA #135  Contact Person Greg Bennett / MIKE BAKER  Telephone (day) 942 571
FOR CHILDREN OF MILETAS TEACHER CAPSATUNITIES
How long has this organization been providing youth sports activities in Milpitas?
PART II Activity/Program Information  Amount you are requesting \$ 1000
Summary of proposed activity/project/program (include specifically where/how City funds would be used): NEFO #3 RODITIONAL SETS OF GOALS  CITY COULD ENTERTAIN PURCHASE OF LOWERNEY TO SHARE WITH OTHER SECONDARY SOCCER
Identify proposed activity/project/program goals and objectives: Face Society Linear
Who is predominantly served by this program? MIL PITAS YOUTH
How will this grant enhance your existing program? PROVIDE FUNDING NEEDED STAKE PLACHASE OF EQUIPMENT TO
What is the alternative plan if City funding is not granted or granted at a reduced level? What impact will this have on your organization?  Society Further Help From  Help Spenier Branch Request City 76
MADITIONAL FUNDS. REQUEST CITY TO MADITIONAL FUNDS.

PART III	Funding	Information
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Total cost of participation in this event/contest/competition (including above amount requested):	
including above amount requested):	•
Brief hudget symmetry	

Brief budget summary of activity: Expenses: (administration (administration, rentals, services, supplies, travel, etc.)

6 X /2	ALUMINE	4 GOAL	500	•
- X 21		14	16	
8 x 24'	14	#	11	
NETS PAINT				
FLAGS	· · · · · · · · · · · · · · · · · · ·	·	<del></del>	
	<del></del>			

**Amount** 630

### Background Information

Describe current activities and scope of services provided:

FALL YOUTH SPORTS LEAGUE ~ CYSA SOCKER FOR AGES 4-17

Main geographical service area:

MILPITAS

Describe user and/or participant eligibility requirements:

2 90% MILPITAS RESIDENTS

Organization Statistics (participation totals)

### Assurances

THE APPLICANT HEREBY PROPOSES to provide the activity/program in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as duly authorized representative of the applicant organization, the applicant is fully capable of fulfilling its obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

DATE

Representative:

Title:

CS/2404/V

## City of Milpitas Application for Sports Assistance Fund Organization Request

	PART I Organization Information
	Name of group or organization <u>MILPITAL PAL SOCCER</u> Address <u>PO Box</u> 360442 - Mulpitas CA 95034-
	Address 10 Box 360442 - Mulpytas CA 95036 Contact Person Connic Blus
	Telephone (day) 408) 456-2970 (evening) 408) 429-5959
outh	Describe purpose of your organization: PECREATION YOUTH SOCCER, to enhance development of Species man ship amoung st our community
	How long has this organization been providing youth sports activities in Milpitas? 20 urs
	Non profit I.D. #_ 11.0408354
	PART II Activity/Program Information
•	Amount you are requesting \$ 1,000.00
· (	Summary of proposed activity/project/program (include specifically where/how City funds would be used): purchase 2 under 8 goals Callingram  Anst aid vits in each field, peplace missing socrepans  and other lost a quipment to include Spennics
	Identify other organizations who provide partial or similar activities in this community: <u>Unknown</u>
<b>n</b> ı	Identify proposed activity/project/program goals and objectives: to enchance develope ment in our community youth. This would include sportsum skip and community
ř	Who is predominantly served by this program? Chuldren, ages 5 to 16 yrs
	How will this grant enhance your existing program? It will increase the Safety of our children by raplacing damaged
	What is the alternative plan if City funding is not granted or granted at a reduced level? What impact will this have on your organization? We will need to look else where the first of the property of the local part of the local

Total cost of participation in this event/contest/c	empetition (including above amount	equested):
Brief budget summary of activity:		
Expenses: (administration, rentals, so Be Specific.	vices, supplies, travel, etc.)	
		Amount
	·	
	\$	
	\$\$	
	. \$ <u>.</u> . \$ <u>.</u>	
	\$ <b>S</b>	
•	TOTAL \$_	
PART IV Background Information		
Main geographical service area: Lulputa and Jew from fremm	, , , , , , , , , , , , , , , , , , ,	t' with one I n North Vall utrapants
Main geographical service area: Lulputa and Jew from fremme Come from mileputas  Describe user and commissions in the	s and a few from to. LLDS+ of our pa	n porth Vall
Main geographical service area: Lulputa and Jew from fremme Come from mileputas  Describe user and commissions in the	s and a few from the b. LLDS+ of our parties child	n porth Vall
Main geographical service area: Lulputa  and Jew from fremme  Come from mulputas  Describe user and/or participant eligibility required  Mayunement 15 that from 15/31 BF the current	s and a few from the b. LLDS+ of our parties child	n porth Vall utrapants must be
Main geographical service area: Lulputa  and Jew Jum Jumn  Come Jum Meputas  Describe user and/or participant eligibility requirement is that I and 10121 BF the current in the Children of the Constant of th	s and a few from the b. LLDS+ of our parties child	n porth Vall utrapants must be
Main geographical service area: Lulputa  and Jew Jum Jumn  Come Jum Mulputas  Describe user and/or participant eligibility requirement is that I and 10121 BF the current of the Charles  Organization Statistics (participation totals)  Boys  Girls	s and a few from the Lust of our parties child for the ordest man a must be sensor	n porth Vall utrapants must be
Main geographical service area: Lulputa  and Jew Jum Jumn  Come Jum Mulputas  Describe user and/or participant eligibility requirement is that the  and 12/21 BF the current that I and I are the  Organization Statistics (participation totals)  Boys  Girls  Participants under 8 years of age	S and a few from the Lungest child for the ordest ments of which be rental	n porth Vall utrapants must be
Main geographical service area: Lulputa  And Jew Jum Jum Jum  Come Jum Mulputal  Describe user and/or participant eligibility requirement is that I want of the current of	S and a few from the Lungest Chuld for the ordest ments of which be rental Numbers of 477 300	n porth Vall utrapants must be
Main geographical service area: Lulputa  And Jew Jum Jum Jum  Come Jum Mulputal  Describe user and/or participant eligibility required to the current of the	S and a few from the Lungest Chuld for the ordest ments of which be rental Numbers of 477 300	n porth Vall utrapants must be
Main geographical service area: Lulputa  And Jew Jum Jum Jum  Come Jum Mulputas  Describe user and/or participant eligibility requirement is the current of	S and a few from the Lungest Chuld for the ordest ments of which be rental Numbers of 477 300	n porth Vall utrapants must be
Main geographical service area: Lulputa  And Jew Jum Jum Jum  Come Jum Mulputas  Describe user and/or participant eligibility requirement is the current of	S and a few from the Lungest Chuld for the ordest ments of which be rental Numbers of 477 300	n porth Vall utrapants must be

#### Assurances

THE APPLICANT HEREBY PROPOSES to provide the activity/program in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to: Furthermore, as duly authorized representative of the applicant organization, the applicant is fully capable of fulfilling its obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

Representative:

Conne ne Elis

Title: <u>CO-Compussioner</u>

CS/2404/V

### City of Milpitas Application for Sports Assistance Fund Organization Request

PART I Organization Information
Name of group or organization MILPITAS LITTLE LEAGUE SOUTH
Address 507 Los Pinos
Contact Person KIM Young
Telephone (day) (408) 945-8944 (evening) (408) 467-371)
Describe purpose of your organization: Youth baseball for Milpitas
How long has this organization been providing youth sports activities in Milpitas? 38 Years
Non-profit I.D. #
PART II Activity/Program Information
Amount you are requesting \$
Summary of proposed activity/project/program (include specifically where/how City funds would be used):  Our JR AU-Star team advanced from District Level tournament, to  Exchanal level tournament, to Divisional (State finals). Requesting  money to help cover traveling cost for the team members, coache  and the negers  Identify other organizations who provide partial or similar activities in this community:
Identify proposed activity/project/program goals and objectives:
Who is predominantly served by this program? Milpips youth
How will this grant enhance your existing program? This great will offeet conts and expenses of Waveling team for All-Star Tournament.
What is the alternative plan if City funding is <u>not</u> granted or granted at a reduced level? What impact will this have on your organization?

PART III Funding Inform			•	•
Total cost of participation i	in this event/contest/co	empetition (incl	uding above am	nount requested):
Brief budget summary of a Expenses: (admin Be Specific.	ctivity: iistration, rentals, servi	ices, supplies, ti	ravel, etc.)	
	ı			<u>Amo</u> unt
Travel Expen	1505			\$ 1,000.00
	Participents + C.		<b>-</b>	\$
	3 me	als	•	\$ \$
				\$
				\$
		ovided:	TOTAL	\$\$ \$
Describe current activities a	nd scope of services pr	ovided:	TOTAL	\$ 1,000.00
PART IV Background Inf Describe current activities as  Main geographical service as	nd scope of services pr	ovided:	TOTAL	\$ 1,000.00
Describe current activities a	nd scope of services pr	ovided:	TOTAL	\$ 1,000.00
Describe current activities and activities activities and activities activitie	nd scope of services processing the services and the services processing the services are serviced to the services and the services are serviced to the services and the services are serviced to the service are serviced are serviced to the service are serviced to the service are ser	•	TOTAL	\$ 1,000.00
Describe current activities and activities activities and activities activitie	nd scope of services processing the services and the services processing the services are serviced to the services and the services are serviced to the services and the services are serviced to the service are serviced are serviced to the service are serviced to the service are ser	•	TOTAL	\$ 1,000.00
Describe current activities a	nd scope of services processing the services and the services processing the services are serviced to the services and the services are serviced to the services and the services are serviced to the service are serviced to the	•	TOTAL	\$ 1,000.00
Describe current activities and activities activities and activities activitie	nd scope of services processing the services and the services processing the services are services and the services processing the services are services and the services processing the services are services and the services are services are services are services are services and the services are services are services as the services are services are services and the services are services are services as the services are services are services and the services are services are services and the services are servic	•	TOTAL	\$ 1,000.00
Describe current activities and Main geographical service and Describe user and/or particip	nd scope of services processing the services and the services processing the services are services and the services processing the services are services and the services processing the services are services and the services are services are services are services are services and the services are services are services as the services are services are services and the services are services are services as the services are services are services and the services are services are services and the services are servic	•		\$ 1,000.00

#### Assurances

THE APPLICANT HEREBY PROPOSES to provide the activity/program in accordance with the Youth Sports Assistance Fund Policy of the City of Milpitas as stated in this application. If this application is approved for funding assistance, it is agreed that relevant Federal, State, and Local regulations, and other assurances as required by the City of Milpitas will be adhered to. Furthermore, as duly authorized representative of the applicant organization, the applicant is fully capable of fulfilling its obligation under this proposal as stated herein.

This application and the information contained herein are true and correct and complete, to the best of my knowledge.

Little League Suth
(Agency Name)

Representative:

Title: <u>resident</u>

RCS\_46162\_V